



# Lake Eucumbene Chamber of Commerce (INC.)

ABN 34892 647 464 Incorporation number INC9880093

Website: [www.eucumbenchamber.org.au](http://www.eucumbenchamber.org.au)

## APPLICATION FOR MEMBERSHIP OF ASSOCIATION (Annual fees are \$80.00 for Business members, \$20.00 for community members)

To the Secretary and Committee, LAKE EUCUMBENE CHAMBER OF COMMERCE Incorporated  
(incorporated under the *Associations Incorporation Act 1984*.)

I, \_\_\_\_\_  
(Full name of applicant – Please Print)

of \_\_\_\_\_  
(physical & postal addresses)

\_\_\_\_\_  
(Name of Business or Organisation and/or occupation)

hereby apply to become a **Business/Community** (delete whichever does not apply) member of the abovenamed incorporated association. In the event of my admission as a member, I agree to be bound by the rules of the association for the time being in force.

My telephone number at home is: \_\_\_\_\_

My telephone number at work is: \_\_\_\_\_

My mobile telephone number is: \_\_\_\_\_

My email address is: \_\_\_\_\_

\_\_\_\_\_  
*Signature of applicant*

Date: \_\_\_\_\_

I, \_\_\_\_\_, a member of this association,  
(Full name – Please Print)

nominate the applicant who is personally known to me, for membership of the association.

\_\_\_\_\_  
*Signature of proposer*

Date: \_\_\_\_\_

I, \_\_\_\_\_, a member of this association,  
(Full name – Please Print)

second the nomination of the applicant who is personally known to me, for membership of the association.

\_\_\_\_\_  
*Signature of seconder*

Date \_\_\_\_\_

Chairman: Jane Reid Ph/Fax: (02) 6452 3112; Email: [pacaj@iinet.net.au](mailto:pacaj@iinet.net.au)

Secretary: Brent Haley Ph: 6454 1361, Email: [bghaley@hotmail.com](mailto:bghaley@hotmail.com); Treasurer: Kerry Parrott Ph: 6454 2317, Email: [info@rainbowpines.com.au](mailto:info@rainbowpines.com.au)

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